



## उ०प्र० राज्य सेतु निगम लिमिटेड U.P. STATE BRIDGE CORPORATION LIMITED

(ISO 9001: 2015 CERTIFIED COMPANY)

Regd.Off.: Setu Bhawan, 16 Madan Mohan M~alviya Marg, Lucknow- 226001, Ph-2205815, 2209792 Fax # 0522-2209798 mail: upsbeltd@gmail.com, gmcommupsbe@gmail.com

दिनांक 11/06/2025

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पत्रांक 651 /सीबीसी / इम्पैनलमेन्ट-एडमिक्स्चर / 2025-26

To,

M/s REDWOP CHEMICAL PVT. LTD., 2<sup>ND</sup> FLOOR, PEARL PLAZA, BESIDE G.T. SETH SCHOOL, 150FT RING ROAD, RAJKOT-5 (GUJARAT)

## Attn.: Mr. Manish Vitahlbhai Nakrani, Director

Sub.:-

Empanelment of your firm for use of your product i.e. Admixture/ Plasticizers/ Crystalline Admixture in the bridges/Flyover Bridges/Rail Over Bridges, being constructed by UPSBC Ltd.

Ref .:-

Your offer letter no. Nil dated 20th March, 2025

Dear Sir,

With reference to your proposal received by us vide your letter referred above in connection with the empanelment of your firm for use of Admixture/ Plasticizers/ Crystalline Admixtures in the bridges/Flyover Bridges/Rail Over Bridges, being constructed by us. We are pleased to inform you that the Competent Authority has approved your proposal for the same on the terms and conditions as mentioned here-in-below:-

- 01. The duration of Empanelment shall be upto 10<sup>th</sup> June, 2026 (provisional) from the issuance of this order.
- 02. It is to be clarified here that Empanelment does not mean guarantee of a work.
- 03. You are advised to please contact our Zonal Officers/Unit Incharges regarding their requirements of above material and accordingly submit your lowest offer to them.

You are, therefore, requested to please furnish us your acceptance at the earliest.

Encl:- As above

For U.P. State Bridge Corporation Ltd.,

General Manager(Commercial)